

# Exeter Mat Club Meeting April 2023 Agenda

[www.exeterwrestling.net](http://www.exeterwrestling.net)

Sunday April 2<sup>nd</sup>, 2023 @ Coach Mike's

- I. Call to Order
- II. Secretary – Roll Call (Sign-in those in Attendance)
  - Review Minutes from Previous Meeting on Home page (approval)
- III. EMC President's Report / Opening Remarks (Mike Hodowanec)
- IV. Treasurer's Reports (XXXXX) acct#3623-00823
  - 1) ENC Overall Financial Report Balance \$7,131.64 (2/28/23) \$6,146.09<sub>(book)</sub>
  - 2) Cash box has **\$1,068.00** (1) 50, (27) 20's, (24) 10's, (47) 5's, (53) 1's & 0 rolls quarters as 2/12/2023
  - 3) Check #1815 to Mike for \$1,000.00 cash
  - 4) Deposited \$971.00 into account (American Giving)
  - 5) Check #1816 for Mike's CC \$758.28 (Website & Skate Party)
  - 6) Paid Tom for Banners & Award w/Mike's CC \$420.00
  - 7)
- V. Old Business (our tax id #23-3067934 ) old #23-2184764
  - 1) Set up Pepsi#9757282 steven.wright@pepsico.com & his phone 610-334-3650.
    - a. One & Done
- VI.) New Business
  - 1) Next Year's Officers, stay the same if anyone wants to start to step up and learn a position please let us know
    - a. 2021-22 Delegates / Concession
      - i. Elem – Christina Manning (Peters Mom & Grandmother?)
      - ii. Jr High – Christina Manning & Traci Lis
      - iii. Sr High – Amy Lubenow
  - 2) Blue & White (1/21/2023)
    - a. Rewrite contract for 2024 Now will be \$425.00
    - b. **Building use form (1-20-2024) & 1/21/2024**
    - c. We had 8 schools
      - i. Need o Malverx2?
  - 3) Jr High Round Robin' (1/28/2023)
    - a. List of schools & Contacts
    - b. All have paid
    - c. **Building use form for 2024 (1-27-2024) & 1/28/2024**
  - 4) Elementary
    - a. County Coaches Meeting 3/13/23 @ 6:30pm
    - b. Hook & Shelf for Hanging coats & Bags etc..
  - 5) JR High Room?

1st Kevin O  
2nd Amy L

- a. Make larger & Nicer w/New Mats
- 6) SR High Room?
  - a. Need cleaned up & Organized (Office looks better!)
  - b. Need new Mats (Just unsafe)
  - c. We need a work day take up mats vacuum and replace
  - d. Move to Hall way Trophies
- 7) Building Use forms
  - a. Hooks & Shelves for Hanging bags & Coats/Shoes
  - b. All filled out need to tear down lausch Dates
    - i. 3/15/23?? (I think after March leave down till summer?)
- 8) Banquet *4/3*
  - a. ~~3/27~~ at Shady Maple 5:30 to 8pm
  - b. Need program maybe ask Wendy/Rugg *Tracy*
  - c. Give name plates to ??
  - d. Give Check book to ??
  - e. Give cash to??
  - f. Banners need to get (Paid Tom)
  - g. 25 train 15 managers
  - h. \$33.62 each & \$16.82 (33 adults & 16.50 kids under 10) wrestlers 5?
    - i. Corbin Paid Mike Cash
- 9) Skating Party 3/9/2023 (Next Year March 7<sup>th</sup> 2024)
  - a. Alex & ~~Eric~~ sill to give
  - b. Eagle Spirit Award Zach Druzba (please add to Web site)
  - c. Cupcakes 100? Need to order (TRACI AT Sams)paid cash to her
- 10) Golf 8/5/2023
  - a. Who wants to take over
  - b. Work on flyer raise cost to \$125.00 & \$500
  - c. Work on sponsorships
  - d. Last year for Wegmans?
- 11) Bob & Lifting
  - a. Starts April 3 Mon, Tues & Thursday 3-4pm
  - b. Pay Bob \$525/Month
  - c. Charge \$25/month (Hardships see Coach Mike)
  - d. Need building use form filled out! ??? Kevin
- 12) Need to clean out concession stand.
  - a. Clean out fridge *Done*
  - b. Buggy can be used for golf
- 13) Nominate & Vote on Next Years Officers
  - a. I would really like to stop, please someone take over
- 14) Coaches \$ Collect
  - a. Jh
  - b. SR
  - c. Girls

- d. Trainer Gifts (Mike to use Cash)
- e. Managers (Mike to use Cash)
- 15) Legaths Paperwork
- 16) Senior Scholarship awards
  - a. Need list & Letters (Just Ian )
  - b. Need to print & sign mail
- 17) Taxes are done
- 18) Open Floor (Anyone)

## VII. Coach's Comments - Discussion / Concerns / Needs??

- 1) Coach Oswalt- Sr. High & Overall Program
- 2) Coach Steve – Jr. High (Will need coaches shirts)
- 3) Coach Lloyd & Shadel – Elementary
- 4) Coach Swartley & Harner - Girls

## Adjournment

Sunday May 7th.

FYI Schedule of the next meeting ~~Monday June 5<sup>th</sup> 2023~~ ???/? @ 6:30pm at Coach Mike's House (My Son Has a Game Monday 6/5/2023, 7/3?, 8/7/2023)

2024 skating party Fantasy Skating 3/7/2024 (Eagle award at Lausch Bottom drawer)  
2023 Golf 8/5/2023

Changes to our By-laws which need to read volunteers without children participating are allowed to help and hold positions in the Exeter Mat Club

Meetings 8/2

Blue & white 1/22/22

Jr high RR ?????

- 19) Next year's Shirt Black Silk # History or # Making History # New Dynasty
  - a. YS 40 YM 40 YL 40 AS 55 AM 55 AL 50 AXL 50 AXXL 35 AXXXL 5
  - b. 370 total

## September

Review Budget for up-coming season

Turn in Camp Reimbursements

Turn in Senior Acceptant letters and write checks

Flyers Printed and distributed to all school after approval

Building use forms for Matches and practice etc...

## October

Decide on Big Brother Night 12/19/2017 w/Twin Valley need Ricky Award Mike order soon!! Who is it

Decide on Elementary Picture Night ??? need building use form & ice cream + Santa

## November

Start to think about End of year Skating Party



Start to Think about End of year Banquet

## December

Senior Gifts and programs for Senior Night

Big Brother night

Picture Night w/ice cream

Big Brother Night Medals

Annual Eagle Spirit Award in Ricky Rickets Honor

Insurance Bill is due end of Month apx \$1,000.00

## January

Collect Coaches gift money etc... end of year parties

Start the Taxes for this year, Treasurer and President form f990ez

## February

Awards, gifts, program for Banquet

Certificates for seniors and Scholarships

Pick Golf weekend and hand out Jr & Sr High Packets

## March

Nominate new Officers etc.. for next year

## April

Elect New Officers, Elementary Head Coach etc...

Decide on Fundraisers

Scholarship Certificates at Awards Ceremony

Decide on Summer Camps and Practices

## May

Building Use forms **Jr RR 1-27-2018** **Blue & White 1/20/2018** **Team Tournament 1/27/2017** Novice Day Camp?

Get Elementary Sign up Dates and next year's Meeting on the school Calendar

## August

Golf Outing

- 20) Next year's Shirt Black Silk # History or # Making History
  - c. YS 40 YM 40 YL 40 AS 55 AM 55 AL 50 AXL 50 AXXL 35 AXXXL 5
  - d. 370 total
- 2) Muhlenberg College Donation (mike needs to do) \$100.00 cc
- 3) Einsig Donation (need to do yet) \$500.00 to the Bank

Next year buses park better

List of coaches for coming late

- 21) Blue & White Duals 1/20/2018 & Jr High RR 2018
  - a. Both went very well
  - b. Next year, Coaches Passes for both?
  - c. Better Parking for Busses?
  - d. Paid the following from Cash
    - i. RR= Smith 250, 5x190 (xtra 20each)ref's
    - ii. B&W= Smith 250, 6x250(xtra 25each) ref's, 1x200 ref(xtra50), 350 train
    - iii.

EMC

4/2/23

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Mike Hedonensc

Kevin Oswald

Christina Manning

Brandon Manning

Amy Lubenow